

LISTENING TO JESUS

John 7,6-34

A - My time is not yet here;
but for you - any time will do.
The world cannot hate you.
But it hates me because I
testify that its works
are evil.

B - You may go to the festivals.
I am not going, because my
time has not yet fully come.

C - My teaching is not my own.
It comes from the one
who sent me.

A - Anyone who chooses to do
the will of God will find out
whether my teaching comes
from God or whether I speak
on my own.

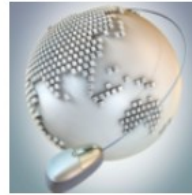
B - Whoever speaks on his own
does so to gain personal glory,
but he who seeks the glory
of the one who sent him
is a man of truth;
there is nothing false
about him.

C - Moses gave you the law.
Yet not one of you keep it.
Why are you trying to kill me?
I did one miracle, and you are
all amazed.

A - Yes, you know me, and you
know where I am from.
But I am not here on my own
authority, but by him who sent
me. It is true.

B - You do not know him.
But I know him.
Because I am from him
and he himself sent me.

C - I am with you for only a short
time, and then I am going to the
one who sent me. You will look for
me, but you will not find me.



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Note

1. Open w/Prayer
2. Brief Intro
3. PartI Gospel
4. PartII Reflection
5. Close w/Prayer
6. 3 Voices **A B C**

WELCOME

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faith

10-11-2011
reflection

A wait-
ing at the bus-stop
or wait in the dark room
in the morning – seems like
the same wait-type of waiting
for 'god' - to pass by and make
his presence known
once – on a
while

B wait-
ing for god as
ionesco titled the play
of man's dramatic-absurd
comedy - keep up in alerts expecting
some things from the silent-one out
there of formulating words
rarely audible other
than one's own
heart

C wait-
ing in expectation
to get the bigger presence
caught in the moment just
once – having a proof
about the truth of
the long gone
soul